When recorded mail to:	ORU Becorder
City Clerk's Office	In RECOR 1 1973 1 2464 1 2464 1 2464 1 2464 1 Records 1 Records
City Of Riverside	FOR R. 21. 19 County, Caloury,
City Hall, 3711 Orange St	
Riverside, California 9250	Alin CEIN 75 3 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
DOCUMENTARY TRANSFER TAX \$ / None	FIID STATES STAT
Signature CITY OF RIVERSIDE	FOR RECORDER'S OFFICE USE ONLY
CITY DEED NO.	<u></u>
	APPROVED AS, TO PORM
	EASEMENT ASSOCITATIONNEY
	E N 3 E 11 E N 1
FOR VALUABLE CONSIDERATIO	N, receipt of which is hereby acknowledged,
THE PRESL	EY COMPANIES, a corporation,
as Grantor , grant(s) to the	CITY OF RIVERSIDE, a municipal componation of the
43 d, direct, grano(<u>s</u>) oo one	or the transport of the
State of California as Granto	a ite successore and assigns a pernetual easement
	e, its successors and assigns, a perpetual easement
and right-of-way for the const	ruction, reconstruction, maintenance, operation,
and right-of-way for the const	

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of Lot 14 of Tequesquite Heights, as shown by map on file in Book 10 of Maps, at page 31 thereof, Records of Riverside County, California, and that portion of the northeast quarter of Section 1, Township 3 South, Range 5 West, San Bernardino Base and Meridian, more particularly described as follows:

Commencing at the intersection of the south line of the northeast quarter of said Section 1 with the westerly right of way line of Alessandro Boulevard (110.00 feet wide), as shown by map on file in Book 48 of Records of Survey, at pages 35 through 43, inclusive thereof, Records of Riverside County, California, said point being in a curve in said westerly right of way line, concave to the east, having a radius of 1555.00 feet, the radial line at said point bears South 73° 14' 19" West;

Thence northerly along said westerly right of way line and along said curve, to the right, through a central angle of 06° 38' 12", an arc distance of 180.12 feet to the end thereof;

Thence North 10° 07' 29" West along said westerly right of way line, a distance of 179.63 feet to a point therein for the TRUE POINT OF BEGINNING;

Thence continuing North $10\,^{\circ}$ 07' 29" West along said westerly right of way line, a distance of 14.52 feet to a point therein;

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Thence South 33 2' 31" West, a distance of 80. feet;
Thence North 56° 37' 29" West, a distance of 7.00 feet;
Thence South 33° 22' 31" West, a distance of 10.00 feet;
Thence South 56° 37' 29" East, a distance of 29.00 feet;
Thence North 33° 22' 31" East, a distance of 10.00 feet;
Thence North 56° 37' 29" West, a distance of 12.00 feet;
Thence North 33° 22' 31" East, a distance of 69.46 feet to the true point of beginning.

by Learch Huchingy 3/3 by

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated SEPT. 13, 1973

By:

Kenneth D. Stark, Vice President

By:

Barbara A. Davis, Secretary

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Srant dated September 13, 1973 from The Presley Companies

for all that por. Lot 14 of Tequesquite Heights, Bk. 10, Maps, Pg. 31, Riv. & that por. NE Otr., Sec. 1, T3S, R5W, SB B & M
to the City of Riverside, a Municipal Corporation, is hereby accepted for and on bohalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated <u>September 21, 1973</u>

Property Services Manager

1200

645

ETRAFALGAR AVE. 124645 N.B. 10/31 7,0007,29"W. N. B.J. 22' BJ'E. TEQUESQUIE 73°14'19"= (2) South line of the NEVA of Section o CITY OF RIVERSIDE, CALIFCRNIA o THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE SHEET _ / OF _ /_ ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SCALE: 1"= 50" CPANN BY h.M. DUTE 8 /31/73 TRACT

SUBJECT

NO. 4270